



*Save the date!*

*Berkshire County Area*

*of*

*Narcotics Anonymous*

*4th Annual Convention!!!!!!*

*September 30 - October 2, 2011*

*At*

*Jiminy Peak Mountain Resort*

*Hancock, Massachusetts*

*Registration Chair*

*Lura L.*

*413-841-7315*

*Save the date!*

*...more will be revealed*